

MEETING
CYNWYL ELFED COMMUNITY COUNCIL
AT: Cynwyl Elfed Community Hall
On: 17.02.2025 at 7:30 p.m.

AGENDA

Item of Business -	time: Minutes
<u>1. Declarations of interest.</u>	1
<u>2.Minutes of the last meeting 20.01.2025</u>	2
<u>3. Matters arising from the minutes.</u>	22
<ul style="list-style-type: none"> • Highway Matters - to be discussed under Highway Matters. • Public Convenience - to be discussed under Reports from sub-committees. • Co-option to fill Councillor vacancies.x3 	
<u>4. Correspondence</u> <i>Copies of relevant correspondence received is circulated to members via e-mail</i> <ul style="list-style-type: none"> • AGM One Voice Wales -11.03.2025 (propose a motion for consideration) • OVW & Planning Aid Wales Joint event 27/3 cost £50 • Ron Bailey-Lithium Ion Batteries- Bill to be read in Parliament -alert MP to speak at 2nd reading. • Consultation on the future of regional transport i n SW Wales • Electoral Review Programme 2025 	30
<u>5.Planning</u> PL/08690 -Conversion of red brick barn to holiday let accommodation - Greenland, Caerfyrddin SA33 6EP PL/08909 - Removal of existing wind turbine and erection of replacement wind turbine with up to 46m tip height together with associated development. Agricultural field to the north of Rhydygwin, Cynwyl Elfed SA33 6SU Appeal lodged with the Planning & Environment Decisions Wales. -Unauthorised new access -Land near Crynfryn,SA33 6ER	10
<u>6. Payments and Accounts.</u> <ul style="list-style-type: none"> • ME Davies Clerc Salary 01/25 - £309.90 • Maria Thomas Magic Mops-01.12.24-02.02.25 *£300.00 • EDF Direct Debit -01.01.25-31.01.25 £ 52.46 • Replacement ofcheque 101539 Cynwyl&District Y.F.C. £350.00 • Carmarthenshire County Council (lanterns) * £417.00 • <p>Section 137 Small Grant Applications: £3000 allocated towards small grants.</p> <p>REVIEW - RECONCILIATION OF RECEIPTS AND PAYMENTS</p> <ul style="list-style-type: none"> • Chairman or Vice Chairman to check the accounts and sign to verify this has been done. 	60

<p><u>7. Highway Matters</u></p> <ul style="list-style-type: none"> Highway matters arising from the last minutes.- • • Reports - Highway Matters <p><i>Required: (1.) Grid Reference/PostCode / Road Identification Number. (2.)Location address / identifiable landmark. (3.) The problem. In order for the correct information to be transferred to the Highways Dept.</i></p>	30
<p><u>8. Reports from sub-committees — Public Conveniences -</u></p>	10
<p><u>9. Training -</u> **Training plan is to be reviewed every 3 months. Training dates circulated.</p>	5
<p><u>10. Any other matter.</u></p>	10
<p><u>11. Date and time of next meeting</u> Monday 17.03.2025 Monthly meeting: 7:30 p.m.</p>	
	3:00

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