

<u>8. Reports from sub-committees —</u> <u>Public Conveniences -</u>	10
<u>9. Training -</u> <u>**Training plan is to be reviewed every 3 months. Training dates circulated.</u>	5
<u>10. Any other matter.</u>	10
<u>11. Date and time of next meeting</u> Monday 17.02.2025 Monthly meeting: 7:30 p.m.	
	3:00

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